

GRAND OPERA HOUSE

MONDAY, MAY 16

THE DRAMATIC TREAT OF THE SEASON

Henry Miller's Associate Players

In the Most Beautiful The Servant in House

Play of the Age.

By Chas. Rann Kennedy. | Prices 25c, 50c, 75c, \$1, \$1.50

Thursday Evening, May 19 at 8:15.

Henry B. Harris.
Presents

"The Third Degree"

By J. J. as. Klein, author of the Lion and the Mouse.
Entire New York Production and Cast.
Prices: \$1.50, \$1, 75c, 50c, 25c—Seats Now.

"The Third Degree" closes the season at "The Grand."

Next Thursday eve "The Third Degree" 25c-\$1.50. Seats ready

Orpheum Theatre

San-Murray, Mgrs.
Matinee daily 3 p. m. Special Saturday. Children under twelve 5c.

Bill for Monday, Tuesday, Wednesday, special

KARL HEWITT CO.—Comedy Sketch.

Extra Attraction.
SAWYER and DELINA Acrobats.

PEEL SISTERS—Singing and Dancing
NANCY LEE RICE—Harriet.

tion Pictures.

At Wonderland

Rivalry in the Oil Fields and Lulus Thanksgiving Turkey, also Parson's Prayer.
Song—"I'm Glad I'm Irish by Miss Grimes.

Be in the death cage when the clock strikes twelve with "Life Behind the Bars."

The B-I-J-O-U

Selig—1000 feet.
SEVEN DAYS

A regular Button-Busting comedy.
The Mulligans Hire Out.
Song—Miss Darst Remember the Bijou for the best of pictures tonight.

At the LUNA

Main St., formerly known as the Casino.
The stolen fortune, this is an exceedingly clever comedy worked out to perfection, the acting is up to the minute and the film pleases as a whole, also others.
Song—"I'm Afraid of You."
All films run at LUNA are licensed they are sincerely fire proof and pass the board censors doing away with objectionable films.

Wm. Stansbury.

WE FRAME Pictures.

SOHLS

PEOPLE'S PULPIT...



Sermon by
CHARLES T. RUSSELL,
Pastor Brooklyn
Tabernacle.

PASTOR RUSSELL'S DISCOURSE ON PENTECOSTAL BLESSINGS

GREAT WHITSUNTE SERMON AT ALBERT MEMORIAL HALL

London, Eng., May 15th. — Albert Memorial Hall, recognized as the largest modern auditorium in the world, was crowded today to hear Pastor Russell of Brooklyn Tabernacle, New York, on "Pentecostal Blessings." Many of the most prominent stalls and boxes are owned by the nobility, many of whom occupied them, while others, unable to attend, graciously granted permission for their occupancy by others; but hundreds were turned away. The meeting was held under the auspices of the "International Bible Students Association." The speaker said:

It is appropriate that on this day, observed and recognized as the anniversary of Pentecost, we should consider the import, and have well in mind what we celebrate. I therefore take as my text, the words of St. Peter explanatory of the occasion: "This is that which was spoken by the Prophet Joel: And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall have the vision which your ancients dreamed of; and on my servants and on my handmaidens I will pour out in those days my Spirit, and they shall proclaim." (I give you a preferred translation.)—Acts II, 16-18.

St. Peter declares that the outpouring of the holy Spirit upon the waiting believers at Pentecost was mentioned by Joel the Prophet, but he does not say that all of the prophecy was fulfilled there and then. As a matter of fact we know that the holy Spirit was not then poured out on all flesh; it was poured out merely upon God's servants and handmaidens. A careful inspection shows us that there are two parts to the prophecy—(1) All flesh, and (2) God's servants and handmaidens. The order of the blessing is also stated. It will come upon all flesh after those days, but upon the servants and handmaidens in those days. The days mentioned evidently refer to this Gospel age—from Pentecost to the second coming of Christ.

In this period, of now nearly nineteen centuries, God's holy Spirit has been granted to his faithful ones, and in these alone. Only the fully conse-

crated have been accepted of the Lord as living sacrifices, and only such have been begotten of the holy Spirit, that they may be "new creatures in Christ." During all this time, the world has been unrecognized so far as the holy Spirit is concerned. Indeed, the Apostle after Pentecost went still further and declared that "the whole world lieth in the wicked one." The only action of the holy Spirit must be, as in the case of Felix, to "reprove the world of sin and righteousness, and of a coming judgment." Our text declares, however, that the time is coming when the world will receive a share of the great Divine blessing, which was fully assured by the death of Christ. But its time of favor will be "after those days"—after this Gospel Age shall have come to an end; after the New Dispensation, the Millennium, shall have come. Let us note first the blessings belonging to this Gospel Age, in which we are especially interested, and subsequently let us notice the blessings that God has promised shall come to all mankind.

Those very disciples who received the blessing in the upper room on Pentecost, had forsaken sin, had become Jesus' disciples, had made full consecration of all their earthly hopes and interests, had been accepted by the Lord Jesus, and he had put his Spirit upon them, enabling them to do many mighty works in his name. However, it was one thing to do mighty works through his spirit, or power, and another matter to possess that spirit inherently; to act directly as agents of Divine favor instead of indirectly. It is in harmony with this thought that we read that after our Lord breathed upon them the holy Spirit, symbolically imparting his Spirit, and commissioning them as his representatives to preach the Gospel, he told them, nevertheless, to tarry at Jerusalem until they were endued with power—the holy Spirit—until the Father should recognize them directly as his ministers and ambassadors.

From the standpoint of Divine Justice, the Apostles and believers were still under the sentence of death as sinners at the time of our Lord's death, at the time of his resurrection, at the time of his ascension. Then he said to them, "It is expedient for you that I go away, for if I do not, the Comforter will not come unto you" (John xvi, 7). After the forty days, invisibly present with his disciples, except on a few occasions for a few moments each, our Lord ascended, and after ten days the holy Spirit from the Father came upon the waiting household of faith. It evidenced to them the fact that their sins had been forgiven for Christ's sake, that they were justified freely from all things through his sacrifice, and that their consecration to sacrifice themselves had been accepted of the Father, and that henceforth they might count themselves as "joint-servants with Christ," "members of his Body," members of "the Church of the First-born, whose names are written in heaven," members of the "Seed of Abraham" (Galatians iii, 29).

Keys of the Kingdom.
The Master in speaking to St. Peter assured him that to him were committed the Keys of the Kingdom of Heaven, which signified that the way into the Kingdom at that time had not yet been opened, and that Peter would be honored by being the Lord's servant to do the opening work. There were two of these "keys," and therefore there were two opening works to be accomplished.

The Church, under Christ her Lord, is God's kingdom, not yet set up or established "in power and great glory"—not yet finished or inaugurated. The work of this Gospel Age is to "call" or invite such as have a hearing ear to become joint-heirs in this Kingdom, for which he taught us to pray, "Thy kingdom come, thy will be done on earth as it is done in heaven." So many as genuinely accept this heavenly calling, this "high calling," to glory, honor, and immortality, are probationary members of the Kingdom of Heaven. Such are Scripturally exhorted to continue faithful to their vows of consecration, and thus make their calling and election sure to a place in this glorious Kingdom, which will be inaugurated at the second coming of Christ. But the Lord instructs all saying, "Sit down first and count the cost" (Luke xiv, 28); "but if any man draw back, my soul shall have no pleasure in him" (Hebrews x, 38).

All who are thus spirit-begotten (by the holy Spirit, John I, 13); during this age are promised a spirit birth, to spirit-being in the resurrection. We read, "It is sown in corruption; it is raised in incorruption; it is sown in dishonor; it is raised in glory; it is sown in weakness; it is raised in power. It is sown an animal body; it is raised a spiritual body. . . . For this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption" (I Corinthians xv, 42-44, 50). The entire period between the first advent and the second advent of our Redeemer is set apart in the Divine Program for this great work of selecting from amongst men the "little flock," such as shall be counted worthy of these honors on the spirit plane, and the privilege of participating with Messiah in his great work of the next age.

To the Jew First.
Only Jews received the Pentecostal blessing. The Gentiles were excluded for three and a half years thereafter, in harmony with a Divine promise made to the Jewish nation. Then came the time for a similar privilege to be extended to the Gentiles, and the record informs us that Cornelius was the first Gentile to be received into spiritual relationship with God. He was a good man, and had been a good man for years; he prayed often, and gave much alms to the people, but until then, the middle wall of partition separated between Jew and Gentile. Even then he could not be received of God because of his works, or prayers, or alms, but must first be instructed respecting Christ and his redemptive work, and must believe and accept the same.

Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved" (Acts ii, 12), either in this age or in any other.

Thus it was that, in harmony with our Redeemer's promise, St. Peter used the "key" which introduced the Gentiles to the Pentecostal blessings. As he used the first key on the Day of Pentecost in explaining to the multitude of Jews the meaning of the Pentecostal blessings, and the privilege that they had of entering into the Divine favor thereby, so, at this later date, the Lord instructed Cornelius to send for Peter, saying, "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodging in the house of one Simon a tanner of the sea; who when he cometh, shall speak unto thee" (Acts x, 32; xi, 14, 15). Thus were the two "keys" used by St. Peter, and thus were the doors of the Gospel favor—the high-calling of joint-heirship with Jesus—thrown open, both to Jews and to Gentiles, through faith in the precious blood. The doors thus thrown open are not yet closed; but, as we sometimes sing, "That gate was left ajar for me."

I rejoice with you today, fellow-students of the Word of God, that this great gift of God is still obtainable, that the time has not yet fully come when the door of opportunity to this high-calling must close. Close it will, so soon as the full number of the "elect" shall be completed. Thank God that another door will then open; the door of Restitution to human perfection and to earthly life, grand beyond the power of description.

But the blessed opportunity of this Pentecostal favor is still granted. As St. Peter declares in his epistle, "Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature" (II Peter i, 4). The door to this divine nature is the one that will soon shut, as our Redeemer illustrated in the parable of the "Wise and Foolish Virgins." When a sufficient number of "wise virgins" shall have entered to complete the bride-class, forthwith the door of opportunity to that station, to that class, to that honor, to the divine nature, will be closed, and the elect of God will be neither one more nor one less than the number originally foreordained.

"My Spirit Upon All Flesh."
St. Paul speaks of this Gospel age saying, "Now is the acceptable time; today if ye will hear his voice, harden not your hearts." Not all hear his voice in these days. The great mass of mankind have not even heard of the name of Jesus, and consequently could not harden their hearts against him, nor against the terms now offered for return to fellowship with God. This is the acceptable time or period of salvation, in the sense that God is now willing to accept the offerings of believers if they present their bodies living sacrifices. St. Paul declares that this is a reasonable service, holy and acceptable to God (Rom. xii, 1).

The testimony to the Church and the high-calling have been open during this Gospel Age. The testimony to the world and the blessings under that testimony will be during the Millennium Age. The death of Jesus is the propitiation (satisfaction) for our sins (the Church), and not for ours only, but also for the sins of the whole world—in due time, during the Millennium Age (I John ii, 2). For, as the Apostle Paul declares, "there shall be a resurrection, both of the just and of the unjust" (Acts xxiv, 15). That will be the time for the precious merit of Jesus' sacrifice to be made known, to be understood, to be appreciated, and to bring its blessed results of restitution to who-so-ever will receive the same.

Then God's holy Spirit—holy power will, through Christ, be outpoured upon all flesh—upon all mankind. Messiah will inaugurate the new dispensation by sealing with Israel the New Covenant in his blood; as says the Lord through the Apostle Paul, "This is my Covenant with them when I shall take away their sins. As concerning the Gospel they are enemies for your sakes, but as touching the election, they are beloved for the fathers' sakes" (Romans xi, 27, 28).

This outpouring of the holy Spirit is not merely for Israel, nor God's blessing merely upon Abraham's natural seed outside the Church class, it will include all of every nation desirous of coming into accord with Israel, after they shall have come to a clear knowledge of the Truth. All nations shall be privileged to enter into and enjoy Israel's great Covenant, by becoming children of Abraham through faith. And all rejectors of God's grace having been destroyed in the Second Death, the world of mankind will constitute the promised seed of Abraham, whose number shall be as the sands of the seashore, even as the spirit-begotten ones of this Gospel Age are likened to the stars of heaven.

The Ancients, the Prophets, St. Peter declares, have all spoken of these glorious "times of restitution," and it will be during these times when the Lord shall pour out his Spirit upon all flesh, that the people may realize what the Ancients had seen in vision and in dreams—"the wilderness blossoming as a rose," "the solitary place being glad," "fountains in the desert," "the knowledge of the Lord filling the whole earth as the waters cover the great deep, and none needing to say to his neighbor, Know thou the Lord, for all shall know him from the least to the greatest."

PITTSBURGH.
Pittsburgh, Pa., May 15.—Receipts 125 cars; market steady; choice 30¢ 50¢ 50¢; good 70¢ 90¢; fair 60¢ 70¢.
Hogs—Receipts 30 double-decks; market active. Heavy, mediums and Yorkers 9 50¢; pigs 10.
Sheep and lambs—Receipts 40 double-decks; market slow; 40¢ 50¢ lower. Wethers 6 10¢ 8 25¢; lambs 4 50¢ 8 75¢.
EAST BUFFALO.
East Buffalo, N. Y., May 16.—Cattle—Receipts 4,000; active and strong. Prime steers 8 50¢ 15¢; shipping steers 7 50¢ 7 75¢; butcher grades 6 75¢ 7 75¢; packers 6 50¢ 7 25¢; cows 4 00¢ 50¢; bulls 4 50¢ 50¢; milch cows and springers 2 50¢ 4 50¢.
Calves—Receipts 2,000; active and

LOOK HERE FOR WANTS

Wanted—Miscellaneous

MOVING, TRANSFER AND STORAGE—We move, crata, store and do transfer work of any kind. Phone 1406, E. Knock, 223 Belmont.

WANTED—By presenting this ad at the Bijou Theatre any time tomorrow J. C. Luvine may receive two tickets to the show.

WANTED—Men to learn automobile business. We teach by mail, and get you a job at \$25 weekly. Rochester Automobile School, Rochester, N. Y. 4-28-1mo

WANTED—By presenting this ad at the Bijou Theatre any time tomorrow O. G. Elbling may receive two tickets to the show.

WANTED—Bright's disease sufferer. We have a remedy for Bright's disease that has a record of 87 cures in 100. We will be glad to give information to interested parties. Crafts Quality Drug Store, 5-5-5t

WANTED—By presenting this ad at the Bijou Theatre any time tomorrow Mrs. James Peacock may receive two tickets to the show.

WANTED—Persons suffering from dyspepsia and kindred ailments, to try six months treatment of "Our Standard Remedy", sample free. A. B. Sauer, 360 Windsor street, agent. A postal will receive prompt attention. 4-14-4t P.

WANTED—By presenting this ad at the Bijou Theatre any time tomorrow Mrs. H. D. Stone may receive two tickets to the show.

WANTED—A position by competent man barber. Apply at E. Crane's barber shop, West Center street, Marion. 5-16-3tp

Hand Made Harness

G. EIBLING, Mill street. Handmade harness, quality guaranteed; whips, horse collars, etc.; harness repairing of all kinds; all first-class goods at most reasonable prices. Stop and see me. 5-13-3m

To Exchange.

WANTED—To exchange 160 acres of land in the Larimer Valley, Wyoming, for property in Marion, O. This farm is black and rich and under irrigation. Call phone 347, or 394 N. Prospect St. 5-14-fr-sa-3mo

Bicycles

BICYCLES—We have some rare bargains in new and secondhand bicycles this week. Repairing a specialty. Send us a trial order. J. J. Scott, 112 East Church street. 5-13-th-fr-sa-3m

Shoe Repairing.

SHOES half-soled while you wait. All work first-class and fully guaranteed. Quick repairing a specialty. Send us a trial order. J. J. Scott, 112 East Church street. Open evenings. 5-16-1yr

steadily. Common to choice 6¢ 8 50¢. Sheep and lambs—Receipts 17,200; slow and lower. Choice lambs 8 75¢ 9 50¢; cull to fair 6 75¢ 7 50¢; yearlings 7 50¢ 8 50¢; sheep 4 00¢ 4 75¢.
Hogs—Receipts 13,600; active and Yorkers 9 50¢ 9 50¢; pigs 10; mixed 9 50¢ 9 50¢; roughs 8 50¢ 9 50¢; stags 8 25¢ 8 50¢.

TOLEDO.

Toledo, May 16.—Wheat—Cash and May 12 3-4; July 1 04 1-2; September 1 03 1-4.
Corn—Cash and May 61 1-2; July 62 3-4; September 64 3-4.
Oats—Cash and May 44 3-4; July 42 3-4; September 39 7-8.
Rye—No. 2, 79¢; No. 3, 76¢.
Cloverseed—Cash 6 90¢; October and December 6 62 1-2; March 6 75¢.
Prime alfalfa 7 00¢; August 7 35¢.
Prime Timothy 2 15¢.
Butter, eggs and hay—Unchanged.

CHICAGO LIVE STOCK.

Chicago, May 16.—Cattle—Receipts 23,000 steady to 10c lower. Beves 5 70¢ 8 00¢; Texas 5 60¢ 6 00¢; western 5 10¢ 7 25¢; stockers and feeders 4 64 65¢; cows and heifers 2 30¢ 3 50¢; calves 5 50¢ 7 25¢.
Hogs—37,000; market 10c lower. Light 9 30¢ 9 50¢; mixed 9 25¢ 9 50¢; heavy 9 25¢ 9 50¢; roughs 9 25¢ 9 50¢; pigs 9 50¢ 9 50¢.
Sheep—25,000; market 10c 15¢ lower. Natives 4 15¢ 4 75¢; western 4 25¢ 4 75¢; native lambs 7 50¢ 8 00¢; western 7 25¢ 7 50¢.

CLEVELAND.

Cleveland, O., May 16.—Hogs—2,000; market 10c lower; all grades 9 50¢.
Cattle—15 cars; slow and steady.
Lambs—12 cars; 8 50¢ top.
Calves—500 head; 8 75¢ top.

LOCAL GRAIN MARKET.

Wheat 108
Oats 39
Corn 52

LOCAL PRODUCE MARKETS.

Corrected Daily by Chas. Turner & Co.

PAYING PRICE.

Butter, 25c per lb.
Eggs, 18c per dozen.
Butter, 30c per lb. Eggs, 22 cent per doz. Cheese—N. Y. Cream 25c per lb. Lard—18c per lb. Syrup—40c per gal. Sugars—5 1-2 to 6 1-2c per lb. Tea—40c to 51c per lb. Vinegar—25c per gal. Salt—12 1-2c per bbl. Hand picked Naby Beans—6c per lb. Carolina Head Rice—10c per lb. or 3 lbs. for 25c. Cracked Hominy—4c lb. or 3 lbs. for 10c. Marrow Fat Beans—7c lb. or 4 lbs. for 25c. Lima Beans—10c lb. 3 lbs. for 25c. Prunes—8 1-3 to 15c lb. Seeded Raisins—10c and 12 1-2c per lb. Cleaners Currents, 12 1-2c per lb.

FLOUR.

Clover Leaf (1-4 bbl.) \$1.70; B. Pride (1-4 bbl.) \$1.75; Carnation (1-4 bbl.) \$1.60; Golden Flake (1-4 bbl.) \$1.60; Gilt Edge (1-4 bbl.) \$1.50; White Best (1-4 bbl.) \$1.70; Gold Medal (1-4 bbl.) \$1.80; Monarch (1-4 bbl.) \$1.50; Knickerbocker (1-4 bbl.) \$1.50; Graham Flour, 20c per sack. Corn meal, 20c per sack.

Dry Cleaning.

MARION Dry Cleaning Co., Phone 11-386. Ladies', gentlemen's and children's garments cleaned and pressed. We call for and deliver in city. North Main street, 256. 5-14-1yr

Glasses Fitted.

J. S. LUNGER, M. D., South Main street, fits glasses, removes adenoids, new treatment for catarrh and deafness. Office hours, 8 to 11, 1 to 5. Telephone 85. 5-13-th-fr-sa-1yr

Wall Paper.

WE show pleasing patterns at prices that please too. We furnish the paperhanger to put it on promptly. The Waldford Pharmacy, 206 South Main street.

Wanted—Agents

WANTED—Cigar Salesman. Experience unnecessary. Sell our brands to the retail trade. Big pay. Write for full particulars at once. Globe Cigar Co., Cleveland, O. 2-16-100t

AGENTS to sell articles to Automobile users. Large demand. Particulars free. Write today. H. J. Ingersoll, South Dayton, New York 5-10-6t, p

FOR SALE—Early cabbage, reset tomato and cauliflower plants. Aaron A. Goerlick, corner Church and Montrose. 5-10-6t-pd

WANTED—Agents to sell Roger Bros' silver sets and high grade jewelry, on easy payments. Special proposition to the right party; salary and commission; references required. Call on or address G. M. Tidd, 317 E. Church St. Phone X-847. 5-9-3tpd

AGENTS WANTED—to introduce articles which reduce household expenses. Particulars free. The Pearce Temple Novelties Co., 77 Turner avenue, Schenectady, N. Y. P. O. box 151. 5-10-6t-pd

WANTED—The address of the agent for Dr. Gayman's Vegetable Soap. 410 east Church St. 4-20-tf

Wanted—Male Help

WANTED—A man to represent us; no experience necessary; permanent position; chance to earn big salary. Dept. S. The Burr Nurseries, Manchester, Conn. 5-13-2tp

Wanted—Female Help

WANTED—Two girls. Call at Colonial Candy Kitchen, south Main street. 5-16-3t

WANTED—Girl for general housework. Good wages. Apply to Mrs. J. McCracken, 531 W. Center street. 5-10-3t pd

For Sale—City Property

FOR SALE—the 6 room house at 450 Willow street, fine location, close in, nearly new, slate roof, cement cellar and cistern. Well and fruit 4-25-6tp

FLORIDA REAL ESTATE—Big profits made growing winter vegetables in Sanford. We offer 250 five acre tracts \$10 monthly payments. Title Bond & Guarantee Company, Sanford, Florida.

FOR SALE—Seven room modern house; cellar; fruit. Will sell cheap if sold soon. Also a good lot. F. A. Walsh, 151 Jefferson street. my7-14-21-28-jul-11

FOR SALE—Going west and must sell by May 15, 7 rooms and bath, 1-2 acre, loads of fruit, \$2,500, worth \$3,500, 659 Delaware avenue. C. S. Scribner, Henney & Cooper drug store. 5-5-6tp

For Sale—Miscellaneous

FOR SALE—Cheap. A coal range in good condition. Call at 410 E. church street. 4-29-tf

FOR SALE—An upright piano; in good condition; will sell for cash or easy payments. Phone 980. 5-14-3t

SALE OF BONDS.

Sealed proposals for the sale of bonds in the amount of \$4,500 will be received at the office of the city auditor in Marion, Ohio, until 12 o'clock noon of Wednesday, June 8, 1910. The issue is described as follows:

The bonds will be dated March 1, 1910 and will bear interest at the rate of four per cent, per annum, payable semi-annually on the first days of March and September of each year. They will mature as follows: One bond March 1, 1911, one March 1, 1912, one March 1, 1913, one September 1, 1913, one March 1, 1914, one September 1, 1914, one March 1, 1915, one September 1, 1915, one March 1, 1916.

Each bond shall be of the denomination of \$500. The issue is made to take up certain notes against special assessment street improvements.

These bonds will be sold at not less than par and accrued interest to the highest and best bidder. Each bid must be accompanied by a certified check for \$500 as a guarantee of good faith on the part of the bidder.

HARRY S. ELLIOTT,

City Auditor,
Marion, Ohio, May 8, 1910.
May 9, 16, 23, 30 and June 7.

Free sample Conkey's Loose Powder and book on poultry. Consumers Cash Grocery, Y. M. C. A. block. 5-7-12

FOR SALE—We are offering our Winton Automobile for sale. There is a chance for you to get a high class second hand machine at a very low price for cash or will 3-23-tf

WANTED—Everyone interested in Chickens to see our 50 Egg incubator for \$5.00. Guaranteed to do good work. Come in and see it. Consumers' Cash Grocery, 2-25-tf Y. M. C. A. Block.

FOR SALE—A 3 H. P. gas engine. Very little worn. A bargain. See Marion Automobile Co. or Vaughan Printing House, 112 Court St. 4-7-tf

For Rent

FOR RENT—Modern house with barn on Delawares ave. 6 room house on North Greenwood street, \$10.00 per month. 7 room house on Nye street \$8.00 per month. Phone 142 or 839. J. W. JACOBY. 4-25-6tp

WANTED—To give away a few loads of stone, suitable for building or filling. Call at this office. 4-29-tf

FOR RENT—A barn. Inquire at 325 N. Main St. 2-29-tf

FOR RENT—A very desirable business location on South State. Heat is furnished and rent is very reasonable. Apply at this office or telephone No. 9. 2-4-tf

For Sale—Eggs

EGGS FOR HATCHING—Extra good laying strain Barred Plymouth Rocks, \$1.00 for 15 eggs. William Fleck, 345 S. Prospect street. Phone X 1036. 2-5-wed-sat-wkly

LOST—A simple-filler fountain pen, on road between Delaware and Marion. Finder please return to Mirror office and receive reward. 5-3-tf